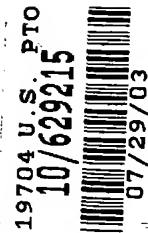


COMMISSIONER FOR PATENTS  
Mail Stop Patent Application  
P.O. Box 1450  
Alexandria, VA 22313-1450

PATENT APPLICATION  
Date: July 29, 2003  
File No. 3531.68229



Sir:

Transmitted herewith for filing pursuant to  
35 U.S.C. 111(a), is the patent application of

Inventor(s): Sugimoto et al.

*I hereby certify that this paper is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.*

July 29, 2003  
Date

Don Olaner  
Express Mail Label No.: EV032734970US

For: MAGNETO-OPTICAL RECORDING MEDIUM

Enclosed are:

- (X) 28 pages of specification, including 8 claims and an abstract.
- (X) an executed oath or declaration, with power of attorney.
- ( ) an unexecuted oath or declaration, with power of attorney.
- ( )        sheet(s) of informal drawing(s).
- (X) 9 sheet(s) of formal drawings(s).
- (X) Assignment(s) of the invention to FUJITSU LIMITED and Assignment Cover Sheet.
- (X) A check in the amount of \$ 40.00 to cover the fee for recording the assignment(s).
- (X) Information Disclosure Statement, Form PTO-1449 and cited references.
- ( ) Claim for Priority and Priority Document.

Fee Calculation For Claims As Filed

a) Basic Fee						\$ 750.00
b) Independent Claims	<u>2</u>	-	<u>3</u>	=	<u>0</u>	x \$ 84.00 = \$ <u>      </u>
c) Total Claims	<u>8</u>	-	<u>20</u>	=	<u>0</u>	x \$ 18.00 = \$ <u>      </u>
d) Fee for Multiple Dependent Claims						\$ 280.00 = \$ <u>      </u>

Total Filing Fee \$ 750.00

- ( ) Applicant(s) qualifies as a Small Entity, reducing Filing Fee by half to \$
- (X) A check in the amount of \$ 750.00 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. 1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

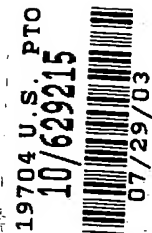
By: [Signature]  
Patrick G. Burns, Reg. No. 29, 367

300 South Wacker Drive - Suite 2500  
Chicago, Illinois 60606  
Telephone: (312) 360-0080  
Facsimile: (312) 360-9315  
Customer Number 24978  
F:\DATA\WP60\3531\68229\Transmittal 111.doc



COMMISSIONER FOR PATENTS  
Mail Stop Patent Application  
P.O. Box 1450  
Alexandria, VA 22313-1450

PATENT APPLICATION  
Date: July 29, 2003  
File No. 3531.68229



Sir:

Transmitted herewith for filing pursuant to  
35 U.S.C. 111(a), is the patent application of

Inventor(s): Sugimoto et al.

*I hereby certify that this paper is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.*

July 29, 2003  
Date

David Olaner  
Express Mail Label No.: EV032734970US

For: MAGNETO-OPTICAL RECORDING MEDIUM

Enclosed are:

- (X) 28 pages of specification, including 8 claims and an abstract.
- (X) an executed oath or declaration, with power of attorney.
- ( ) an unexecuted oath or declaration, with power of attorney.
- ( )      sheet(s) of informal drawing(s).
- (X) 9 sheet(s) of formal drawings(s).
- (X) Assignment(s) of the invention to FUJITSU LIMITED and Assignment Cover Sheet.
- (X) A check in the amount of \$ 40.00 to cover the fee for recording the assignment(s).
- (X) Information Disclosure Statement, Form PTO-1449 and cited references.
- ( ) Claim for Priority and Priority Document.

Fee Calculation For Claims As Filed

- |                                      |          |   |    |   |          |                                   |
|--------------------------------------|----------|---|----|---|----------|-----------------------------------|
| a) Basic Fee                         |          |   |    |   |          | \$ 750.00                         |
| b) Independent Claims                | <u>2</u> | - | 3  | = | <u>0</u> | x \$ 84.00 = \$ <u>    </u>       |
| c) Total Claims                      | <u>8</u> | - | 20 | = | <u>0</u> | x \$ 18.00 = \$ <u>    </u>       |
| d) Fee for Multiple Dependent Claims |          |   |    |   |          | \$ 280.00 = \$ <u>    </u>        |
|                                      |          |   |    |   |          | Total Filing Fee \$ <u>750.00</u> |
- ( ) Applicant(s) qualifies as a Small Entity, reducing Filing Fee by half to \$
  - (X) A check in the amount of \$ 750.00 to cover the filing fee is enclosed.
  - (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. 1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

300 South Wacker Drive – Suite 2500  
Chicago, Illinois 60606  
Telephone: (312) 360-0080  
Facsimile: (312) 360-9315  
Customer Number 24978  
F:\DATA\WP60\3531\68229\Transmittal 111.doc

GREER, BURNS & CRAIN, LTD.

By: Patrick G. Burns  
Patrick G. Burns, Reg. No. 29, 367